

The Roofing Contractors Association of Southern California presents:



## ***JUNE MEMBERSHIP MEETING***

**Business Attorney, Kevin Monson**

### **Membership Meeting**

**We need to keep you informed!**

**Tuesday, June 20, 2017  
Old Ranch Country Club  
3901 Lampson Avenue  
Seal Beach, CA 90740**

**REGISTRATION  
3:45p.m.**

**PROGRAM  
4:00p.m.**

**BUFFET DINNER  
5:15p.m.**

**\$45 Member  
\$55 Non-Member**

**Space is Limited**

**VENDORS DISPLAY YOUR PRODUCT**

**3 Easy Ways to register!**

**1. ONLINE**

**[www.rcasocal.org](http://www.rcasocal.org)**

**2. Complete this form**

**3. Call (714) 630-7000 ext. 103**



### **GUEST SPEAKER**

**KEVIN MONSON, ATTORNEY AT LAW**

**Protect your Business!**

Kevin Monson has over 38 years experience in commercial litigation and the representation of small businesses. After working with large law firms for the first eight years of practice, Mr. Monson has been a sole practitioner in Orange County for over 30 years. Throughout his practice, Mr. Monson has represented owners, developers and contractors in construction and building disputes, and suing insurance companies (which make their money by charging outrageous premiums and then not paying claims). Mr. Monson graduated from the J. Rueben Clarke law school at Brigham Young University.

Plus Question and Answer session!

**Attention Vendors!**  
**DISPLAY YOUR PRODUCT**  
**2017 Vendor Table Discount**

***Sponsor a table this time, and next meeting we will take \$100 off your table.  
\$100 off each time you buy a table after that.***

**\$400.00 for a TABLE**

Set up: 3:00 p.m. • Tear down 6:30 p.m.

A draped 6' table will be provided along with dinner for TWO!

**Easy online registration available at [www.rcasocal.org](http://www.rcasocal.org)**

Name \_\_\_\_\_ Company \_\_\_\_\_

Additional Attendees: \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Payment \_\_\_\_\_ Check will be mailed \_\_\_\_\_ Visa or \_\_\_\_\_ Mastercard

Credit Card No. \_\_\_\_\_ Exp \_\_\_\_\_

Name \_\_\_\_\_ Sign \_\_\_\_\_

Check One: \_\_\_\_\_ Member \$45 \_\_\_\_\_ Non-Member \$55 x \_\_\_\_\_ = \$ \_\_\_\_\_

Vendor Table \_\_\_\_\_ \$400 member \_\_\_\_\_ \$500 Non-member = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Please fax registration to (916) 456-7672. No confirmation will be mailed. This form serves as your confirmation. For questions please call (714) 630-7000. Please reserve your space no later than June 16, 2017.



# MEMBER SPONSORS

## GOLD MEMBER SPONSORS



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## SILVER MEMBER SPONSORS



## BRONZE MEMBER ADVOCATES



Chapman Coast Roof Company, Inc.  
California License No. 927543



The Roofing Contractors Association of Southern California believes in raising the level of professionalism of the Southern California Roofing Industry by keeping our members well informed and by helping them comply with the rules and regulations that affect their businesses, their employees, and their customers.